

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1468980-0

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1-13 re

| | |
|-------------------------------|-----------------|
| Date | 12/5/61 |
| Place of interview | Dallas, Texas |
| Field Office | Dallas |
| Name of interviewing official | CURTIS O. LYNUM |

Note to Interviewer: Fully inform applicant of the purposes, standards, and operations of the National Academy and then, if still interested and available, read following statement verbatim to applicant: "Do you fully realize that wilfully withholding information or making false or incomplete statements during this interview will be a basis for disqualifying you from receipt of an invitation to attend the National Academy?" Under no circumstances should applicant be interviewed without interviewing official having benefit of completed application form.

TO: Director, FBI

| | | |
|---|------------------------------|---|
| 1. Name of applicant for National Academy | 2. Rank | 3. Recommendation |
| PAUL LESTER BENTLEY | Detective-Polygraph Operator | <input checked="" type="checkbox"/> Favorable <input type="checkbox"/> Unfavorable |

| | | |
|------------------------------------|---|-----------|
| 4. Addresses and telephone numbers | Residence | Telephone |
| | 9226 Pondview, Dallas 17, Texas | |
| | Agency or Department | Telephone |
| | Dallas Police Department, Dallas, Texas | |

| | | | | |
|--|--------|-----------|-----------|---|
| 5. U.S. citizen | 6. Age | 7. Height | 8. Weight | 9. Physical defects (including hearing, vision, color vision) |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 40 | 6' | 184 | None |

10. Applicant's physical appearance and statements indicate he can participate in sustained vigorous physical activity including physical and firearms training and defensive tactics. ☒ Yes ☐ No (Specify in detail)

Education

| |
|---|
| 11. Extent of, and degrees received |
| Army, GCT, 1943, Tech High School, on file with City of Dallas, high school equivalency |

Military Service

| | | | |
|--|---|----------------|----------------------|
| 12. Veteran | 13. Branch of military service | 14. Serial No. | 15. Dates of service |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | U. S. Air Force | 18065114 | 1/6/42 - 12/24/46 |
| 16. Discharge | 17. Service disability | | |
| Type <u>Honorable</u> | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Percentage _____ Reason: _____ | | |
| Basis <u>Enlistment</u> | | | |
| 18. Disciplinary action in service | | | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If "Yes," give details under "Comments Concerning Applicant") | | | |

Action: (For SOG use only)

Routers' Block

3 ENCLOSURE ATTACHED
63 DEC 18 1961

REC-135
MCT-410
9607-1
DEC 8 1961

REC'D - MALONE
FBI

DEC 8 12 16 PM '61

DEC 11 1961

Miscellaneous

Note: If the answer to questions 20, 21, 22, 23, and 24, is "Yes," secure full details, including pertinent names, dates, and places, and include under "Comments Concerning Applicant" using additional sheets, if necessary.

19. Does applicant use intoxicants?

☐ No

☒ Yes To what extent?

Moderately, Socially

20. Has applicant or any member of his family ever used drugs or narcotics except on a doctor's prescription?

☐ Yes ☒ No

21. Has applicant or any member of his family ever suffered from, or been treated for, any form of mental illness, insanity, epilepsy, or been mentally retarded? ☐ Yes ☒ No

22. Has applicant or any member of his family ever been declared bankrupt?

☐ Yes ☐ No

23. Following question should be read verbatim to applicant:

"Have you, or any member of your family, ever been sympathetic toward, affiliated in any way with, or a member of, the Communist Party, any communist or fascist group, any group or doctrine advocating the overthrow of the U.S. Government, any group whose purpose is to deprive persons of their rights under the Constitution of the U. S. or any doctrine which could be construed as being subversive, opposed to the best interests of the U. S. in favor of, or controlled by a foreign power?"

Applicant's answer: ☐ Yes ☒ No

24. Is there any incident, including arrests or traffic violations other than parking tickets, or information concerning the applicant himself, or a relative, which might tend to reflect unfavorably upon the applicant's reputation, morals, character, ability, or loyalty to the United States which the applicant wishes to explain? ☐ Yes ☒ No

Evaluation - All Applicants

Note: Interviewer should underline any adjectives which best describe the applicant. If none are applicable, insert appropriate descriptive terms. In addition, each characteristic should be rated Excellent, Very Good, Good, Fair, or Poor.

25.

| | Ratings |
|--|-----------|
| a. Dress: <u>Conservative</u> , ordinary, collegiate, flashy, rural | <u>E</u> |
| b. Features: <u>Refined</u> , ordinary, coarse, dissipated | <u>E</u> |
| c. Neatness: <u>Well-groomed</u> , neat, untidy, dirty | <u>E</u> |
| d. Build: <u>Athletic</u> , medium, slender, stocky, frail, obese | <u>VG</u> |
| e. Complexion: Very healthy, <u>normal</u> , defective (specify) | <u>VG</u> |
| f. Approach: <u>Friendly</u> , quiet, ingratiating, hesitant, unimpressive | <u>E</u> |
| g. Handshake: <u>Firm</u> , average, too hard, weak | <u>E</u> |
| h. Poise: <u>Well-poised</u> , steady, lacking | <u>E</u> |
| i. Voice: <u>Well-modulated</u> , clear, too low, harsh, nasal, high-pitched | <u>VG</u> |
| j. Assurance: <u>Self-confident</u> , average, cocky, timid | <u>VG</u> |
| k. Nervousness: <u>None</u> , slight, very nervous | <u>VG</u> |
| l. Accent: Foreign, regional, <u>none</u> , slight, very noticeable | <u>E</u> |
| m. Tact: <u>Tactful</u> , average, blunt, lacking | <u>E</u> |
| n. Enthusiasm: <u>Enthusiastic</u> , average, undemonstrative, indifferent | <u>E</u> |
| o. Force: Forceful, aggressive, <u>sufficient</u> , vacillating, lacks initiative | <u>E</u> |
| p. Amenability: <u>Amenable</u> , cooperative, self-centered, stubborn, resentful | <u>E</u> |
| q. Alertness: <u>Alert</u> , responsive, lackadaisical, dull | <u>E</u> |
| r. Maturity: <u>Mature</u> , immature, responsible, irresponsible | <u>E</u> |
| s. Answers questions: <u>Definitely</u> , deliberately, without thinking, vaguely | <u>E</u> |
| t. General intelligence: Outstanding, <u>above average</u> , average, below average, slow-witted | <u>VG</u> |
| u. Resourcefulness: <u>Above average</u> , average, lacking | <u>E</u> |

Evaluation of Examination

26. Based on completeness, spelling, grammar, and general observations. (Formal grading to be done at Bureau.)

27. Applicant

With training and experience is likely to develop into law enforcement officer who is ☒ outstanding ☐ average
☐ above average ☐ below average

Comments Concerning Applicant

28.

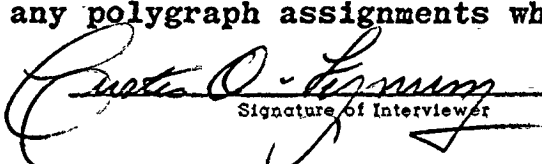
- a) Have you had prior acquaintance with applicant?
☐ No
☒ Yes Indicate length and extent of acquaintance.

One year

- b) Are you convinced of applicant's sincere interest in law enforcement as a career of public service? ☒ Yes ☐ No
- c) Applicant's progress and potential in law enforcement is believed to have been ☐ outstanding ☐ average
☒ above average ☐ below average
- d) Will applicant's present position in his organization's structure permit him to carry out objectives of National Academy after graduation? ☒ Yes ☐ No
If answer is "No," indicate if such advancement is foreseeable and explain:

-
- e) Do you certify, without reservation, that applicant's appearance (including weight, personality, general attitude, and apparent general intelligence), based on your interview and other knowledge of him, permits you to recommend him as a credit to the National Academy? ☒ Yes ☐ No
- f) Field Office file check on Department, applicant, and his relatives
☒ Favorable
☐ Unfavorable (Details submitted in cover letter)
- g) Other comments

With reference to my length of acquaintance with this applicant I have met him on various occasions at the Dallas Police Department and he has attended several law enforcement meetings and he has impressed me with his enthusiasm, neatness and very fine overall appearance. As the principal polygraph operator for the Dallas Police Department, he owns a private company called Scientific Security Service which he has noted on his application. He advised that this is a part-time job with full approval of Dallas Chief of Police and he does not accept any polygraph assignments where there (see attachment)


Signature of Interviewer

PAUL LESTER BENTLEY
Detective - Polygraph Operator
Dallas Police Department
FBI NA APPLICATION

ATTACHMENT TO INTERVIEW FORM

Item 28g, OTHER COMMENTS (continued)

is any conflict with his police duties. He stated that, generally speaking, he works as a private polygraph operator during the morning hours since he usually is on one of the night shifts. He states he has a high school equivalency certificate which is on file with the City of Dallas. He appears to be alert, very enthusiastic and he will probably continue to progress in rank in the Dallas Police Department. With reference to his physical examination, the physical was taken on November 9, 1961, and reflected his weight as 193. On December 5, 1961, I sent him back to his personal doctor who made the examination since applicant had been on a diet with his doctor's instructions and as noted on the report of medical examination, his weight on December 5, 1961, was 184, which is within the desirable weight limitations for a man of his height and frame. He has a clean-cut, neat appearance, appears to be muscular, in no way appears to be soft or flabby. He is being favorably recommended to attend a session of the National Academy. Enclosed are his application, fingerprints and report of medical examination.

ENCLOSURES TO BUREAU (3):

Application form, Report of Medical Examination form, & fingerprint card
for PAUL LESTER BENTLEY, NA Applicant

RE: PAUL LESTER BENTLEY
Detective - Polygraph Operator
Dallas, Texas Police Department
NA APPLICANT

DL 1-

*For info to det.
Albert L. Smith
11/23/62, TJS/dl*

4171

APPLICATION TO NOMINATE REPRESENTATIVE
TO ATTEND THE NATIONAL ACADEMY OF THE
FEDERAL BUREAU OF INVESTIGATION,
WASHINGTON, D. C.

TO: Director, FBI

I do hereby make application to nominate a representative of this law enforcement agency to attend a session of the FBI National Academy in Washington, D. C.

Name

Bentley

Last

Paul

First

Lester

Middle

Detective - Polygraph Operator

Title or Rank

I realize the primary purpose of the National Academy is to train outstanding law enforcement officers as instructors and administrators. Further, I believe the officer nominated herein is basically qualified to fulfill this purpose upon return to his organization after graduation. Specifically, I understand the nominee meets the following minimum requirements:

1. A regular, full-time male officer of a duly constituted law enforcement agency of a municipality, county, or state, having at least five years of substantially continuous such experience;
2. At least 25 and not more than 50 years of age;
3. In excellent physical condition, capable of sustained strenuous exertion and regular participation in the use of firearms, physical training and defensive tactics, which will be confirmed by a thorough physical examination (submitted when requested by FBI) by a medical doctor of candidate's choice and at candidate's expense;
4. Is of outstanding character and reputation, having demonstrated unimpeachable moral conduct and integrity;
5. Has genuine interest in law enforcement as a public service; a seriousness of purpose; qualities of leadership; and enjoys the confidence and respect of his fellow officers;
6. A high school diploma or Military Equivalency Certificate.

When a vacancy exists in a session for which the officer's application can be considered, I authorize the FBI to make a complete and thorough investigation of the nominee to confirm his suitability as a candidate. To assist in this regard there is attached an executed personal history record of the nominee.

Jesse E. Curry
Signature

Chief of Police

Title

DL

City of Dallas Police Department

Law Enforcement Agency

November 10, 1961

Date

Dallas 1.

City

Texas

State

INSTRUCTIONS - This application should be signed by a Commissioner, Superintendent or Chief of Police; or by a Sheriff or head of a county police agency; or by the Chief, Superintendent, or executive officer of a state police or highway patrol organization; or the application may be filed by an officer of the state, county, or municipality of higher rank than those mentioned, such as Mayor, City Manager, Chairman of the County or City Commissioner, or Governor. This application should be accompanied by the attached Personal History Record properly filled out furnishing the personal and official history of the officer nominated. The Chief of Police, Sheriff, or Superintendent of a state police organization may nominate himself to take this course of training if he so desires.

(Forward this executed nomination and the completed personal history statement of the nominee to the Special Agent in Charge of the FBI office in your territory. He can answer any questions you may have.)

**PERSONAL HISTORY RECORD OF OFFICER NOMINATED
TO ATTEND FBI NATIONAL ACADEMY**

NOTICE: If space provided is not sufficient for complete answers, or you wish to furnish additional information, attach sheets of the same size as this application and number answers to correspond with questions.

| | | | | | | | |
|---|--|---------------------------------|--|---|--|-----------------------|-----------------------|
| <p>TO: DIRECTOR, FBI</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="padding: 5px;">Date November 2, 1961</td> </tr> <tr> <td colspan="2" style="padding: 5px;">Name of Law Enforcement Agency where candidate employed Dallas Police Dept. Dallas, Texas</td> </tr> <tr> <td style="width: 50%; padding: 5px;">City Dallas</td> <td style="width: 50%; padding: 5px;">State Texas</td> </tr> </table> | Date November 2, 1961 | | Name of Law Enforcement Agency where candidate employed Dallas Police Dept. Dallas, Texas | | City Dallas | State Texas |
| Date November 2, 1961 | | | | | | | |
| Name of Law Enforcement Agency where candidate employed Dallas Police Dept. Dallas, Texas | | | | | | | |
| City Dallas | State Texas | | | | | | |

I. Personal History

1. Name in full

BENTLEY

PAUL

LESTER

Family name

Given name

Middle name

a) List all other names you have used including nicknames. If you have ever used any surname other than your true name, during what period and under what circumstances were these names used?

None

b) Have you ever legally changed your name? ☐ Yes ☒ No

If answer is "Yes," designate

Date

Place

Court

2. Residence address (Street, city, state)

9226 Pondview, Dallas 17, Texas

3. Date of birth

4. Birthplace (City, state)

5. Age

6. Height

7. Weight

6/29/21

Dallas, Texas

40

6' 1"

195

5 lbs. overweight

II. Citizenship Data

a) Are you a citizen of the U. S.?

b) Date and place of naturalization

☒ Yes ☐ No

III. Marital Status

☐ Single ☒ Married ☐ Widowed ☐ Separated

☐ Divorced

Date

Place

Court

IV. Physical Status

- a) Are you capable of performing sustained vigorous physical activity? ☒ Yes ☐ No
If answered "No," explain fully.

- b) Do you have any physical defects which would preclude unrestricted, regular participation, during the National Academy Training Session, in firearms training, physical training and defensive tactics? ☐ Yes ☒ No
If answered "Yes," give details.

- c) Have you had any serious illnesses or any operations in the past three years? ☐ Yes ☒ No
If answered "Yes," describe and give dates.

Were you hospitalized? ☒ No
☐ Yes

Dates Hospital Location

How many days have you lost from work in the past 3 years due to illness? 11
Number of days

Name of present family physician

b6
b7C

V. Education

| Names and Locations of Schools | | Years Attended | Year Graduated |
|---|----------------------|----------------|----------------|
| a) Elementary | Trinity Heights | 1928-1934 | 1934 |
| | Boude Story Jr. High | 1934-1936 | 1936 |
| b) High School | Tech High | 1936-1938 | 1943 AGCT |
| <div style="font-size: 2em; font-family: cursive;">DL</div> | | | |

- c) If Military Equivalency Certificate obtained, set out date, and name and location of high school Army GCT 1943 Tech High, Dallas, Texas

- d) If further education obtained, set out names and locations of institutions, years attended, and degrees received _____

VI. Former Addresses

List chronologically all addresses for past 20 years (include street address, city, state, and dates of residence at each address)

DL 4408 Bryan Street, Dallas, Texas 1941 to 1942

SL U. S. Air Force 1942 to 1946

2601 Ferris Street December 1946 to March 1947 ✓

Dr 509 S. Beacon March 1947 to May 1950 ✓

6907 Kennison Dr. May 1950 to 1954 ✓

5811 Overlook 1954 to 1956 ✓ 9226 Pondview 1956 to Present.

VII. Law Enforcement Experience

(Number of years of law enforcement experience with various ranks or positions held and amount of time spent in each position)

| Law Enforcement Agency | Position or Rank | No. of Years | Salary |
|-----------------------------|-------------------------|--------------|--------|
| DL Dallas Police Department | Patrolman | 6 | 285 |
| Dallas Police Department | Detective | 7 | 510 |
| Dallas Police Department | Det. Polygraph Examiner | Past 10 yrs | Same |
| | | | |
| | | | |

VIII. Employment Other Than Law Enforcement Experience

List chronologically all employments, including part-time employments)

| Name and Address of Employer | Dates | | Salary | Position and Kind of Work | Name of Supervisor | Reason for Leaving |
|----------------------------------|-------|------|--------|---------------------------|------------------------------|--------------------|
| | From | To | | | | |
| a) Name A. F. Schmalzried Co. | 1940 | 1942 | 200 | Del. & Clerk | A.F. Schmalzried | Military Service |
| DL Address 2650 Main Street | | | | | | |
| City Dallas, Texas | | | | | | |
| b) Name U. A. Air Force | 1942 | 1946 | 190 | Private & 1st Sgt. | | Discharged |
| SL Address | | | | | | |
| City | | | | | | |
| c) Name Dallas Police Department | 1947 | 1961 | 510 | Patrolman & Detective | Sgt. Kelley Chief Lumpkin | Still Employed |
| DL Address 106 South Harwood | | | | | | |
| City Dallas, Texas | | | | | | |

VIII. Employment Other Than Law Enforcement Experience (continued)

(List chronologically all employments, including part-time employments)

| Name and Address of Employer | Dates | | Salary | Position and Kind of Work | Name of Supervisor | Reason for Leaving |
|---|-------|------|--------|------------------------------|--------------------|--------------------|
| | From | To | | | | |
| d) Name <u>Scientific Security Service</u> Address _____ City _____ | 1959 | 1961 | Open | Polygraph Examiner (Private) | Self Employed | Still Employed |
| e) Name _____ Address _____ City _____ | | | | | | |
| f) Name _____ Address _____ City _____ | | | | | | |

g) Have you ever been dismissed or asked to resign from any employment or position you have held? ☐ Yes ☒ No
If answered "Yes," show

Employer's name

Date

Reason: _____

IX. Court Record

a) Have you ever been arrested or charged with any violation? ☐ Yes ☒ No

| Date | Place | Charge | Disposition | Details |
|------|-------|--------|-------------|---------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

b) Has any member of your immediate family or close relative (including in-laws) ever been arrested for other than traffic violations? ☐ Yes ☒ No

| Name | Relation | Date | Place | Charge | Disposition |
|------|----------|------|-------|--------|-------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

IX. Court Record (continued)

c) Have you ever been a defendant in a court action?

☒ No ☐ Yes (Give date, place, court, names of parties involved, nature of action, and final disposition)

X. Relatives

(Complete name (no initials) and complete address)

| | | | |
|---|-----------|---|------------------|
| a) Father Chandler, Paul Bentley | Age 54 | e) Brothers Chandler, Fergus Bentley DL | Age 48 b6 b7C |
| Address Deceased | | Address 2445 Southwood Dr. | |
| b) Mother (include maiden name) Fannette Bentley | Age 64 | Name John Chester Bentley LA | Age 40 |
| Address Deceased | | Address 632 Meridan, Alhambra, California | |
| c) [Redacted] | | Name | |
| [Redacted] | | Address | |
| d) Children [Redacted] | | f) Sisters Mrs Mildred Cline LA | Age 44 |
| [Redacted] | | Address 2749 Lashbrook, South El Monte, Calif. | |
| [Redacted] | | Name | |
| [Redacted] | | Address | |
| Name | | Name | |
| Address | | Address | |

XI. Military Service

(List all military service)

| Branch | Serial Number | Date & Place of Enlistment | Date, Type, & Place of Discharge |
|--------------------------------|---------------|----------------------------|----------------------------------|
| SL U. S. Air Force BA (B-2) | 18065114 | 1/6/42 Dallas, Tex. | 12/24/46 Hon. San Antonio Tex |
| WFO (HCUA) (OSI) | | | |

If not honorably discharged, give details:

DL

XII. References

(Give three references (not relatives, former employers, fellow employees or school teachers) who are responsible adults of reputable standing in their communities, such as householders, property owners, business or professional men or women, who have known you well during the past five years)

| | | | |
|--------------------------------|--------------------------|-------------------------|---|
| a) Complete name [Redacted] | | Address [Redacted] | |
| No. yrs. acq. 10 | Occupation [Redacted] | Residence [Redacted] | Business Records Building Dallas, Texas |
| b) Complete name [Redacted] | | Address [Redacted] | |
| No. yrs. acq. 13 | Occupation [Redacted] | Residence [Redacted] | Business Tower Pet. Building Dallas, Texas |
| c) Complete name [Redacted] | | Address [Redacted] | |
| No. yrs. acq. 10 | Occupation [Redacted] | Residence [Redacted] | Business Records Building Dallas, Texas |

(Give three social acquaintances)

| | | | | |
|--------------------------------|--|---------------------|-------------------------|---|
| d) Complete name [Redacted] | | No. yrs. acq. 20 | Address [Redacted] | |
| | | | Residence [Redacted] | Business Same |
| e) Complete name [Redacted] | | No. yrs. acq. 5 | Address [Redacted] | |
| | | | Residence [Redacted] | Business 3232 W. Mockingbird Lane Dallas |
| f) Complete name [Redacted] | | No. yrs. acq. 25 | Address [Redacted] | |
| | | | Residence [Redacted] | Business [Redacted] |

XIII. Subversive Membership or Data

- a) Are you now, or have you ever been a member of the Communist Party, U.S.A., or any communist or fascist organization?
☐ Yes ☒ No
- b) Are you now or have you ever been a member of any foreign or domestic organization, association, movement, group, or combination of persons which is totalitarian, fascist, communist, or subversive, or which has adopted, or shows a policy of advocating or approving the commission of acts of force or violence to deny other persons their rights under the Constitution of the United States, or which seeks to alter the form of Government of the United States by unconstitutional means?
☐ Yes ☐ No If answer to (a) or (b) is "Yes," identify and explain fully.

XIV. Miscellaneous

- a) While attending the FBI National Academy, advise if your salary is being continued, if any incidental expenses are being paid by your department or by any individual, group or organization, or if you are paying your own expenses and transportation. Give details.

My salary will be continued and expenses will be paid by the Dallas Police Dept.

- b) Will you willingly abide by rules and regulations of your own department and of the FBI National Academy if accepted?

☒ Yes ☐ No

CERTIFICATION

I certify that the foregoing answers are true and correct to the best of my knowledge and belief.

Paul L. Bentley Det.
Signature of Officer Nominated Title
Dallas Police Department

Law Enforcement Agency

November 2, 1961

Date

Countersigned by: (Official making the application)

J. E. Curry

Name

Chief of Police

Title

City of Dallas, Texas

Organization

November 10, 1961

Date



All Applicants

Attach an unmounted full-face photograph of yourself, not larger than 2 1/4 x 2 1/2 inches. Print your name and date photograph taken plainly on the back of the photograph. The photograph must have been taken not more than 3 months prior to the date of this application. **No** appointive consideration will be afforded any applicant unless such a photograph is furnished.

REPORT OF MEDICAL EXAMINATION

| | | | | | |
|---|-------------------------|---|--|--|------------------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME Bentley, Paul Lester | | | 2. GRADE AND COMPONENT OR POSITION | | 3. IDENTIFICATION NO. |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 9226 Pondview, Dallas 17, Texas | | | 5. PURPOSE OF EXAMINATION FBI Applicant | | 6. DATE OF EXAMINATION |
| 7. SEX Male | 8. RACE White | 9. TOTAL YRS. GOVT. SERVICE MILITARY 5 CIVILIAN | 10. DEPARTMENT, AGENCY, OR SERVICE Dallas Police Dept. | | 11. ORGANIZATION UNIT |
| 12. DATE OF BIRTH 6/29/21 | | 13. PLACE OF BIRTH Dallas, Texas | | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN Dallas, Texas | |
| 15. EXAMINING FACILITY OR EXAMINER AND ADDRESS | | | 16. OTHER INFORMATION: | | |

| 17. RATING OR SPECIALTY | | TIME IN THIS CAPACITY: TOTAL | | LAST SIX MONTHS | |
|-------------------------|---------------|--|--|-----------------|--|
| CLINICAL EVALUATION | | NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary) | | | |
| NORMAL | ABNOR- MAL | (Check each item in appropriate column; enter "N" or "E" if not evaluated) | | | |
| ✓ | | 18. HEAD, FACE, NECK, AND SCALP | | | |
| ✓ | | 19. NOSE | | | |
| ✓ | | 20. SINUSES | | | |
| ✓ | | 21. MOUTH AND THROAT | | | |
| ✓ | | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71) | | | |
| ✓ | | 23. DRUMS (Perforation) | | | |
| ✓ | | 24. EYES—GENERAL (Visual acuity and refraction under items 68, 69, and 71) | | | |
| ✓ | | 25. OPHTHALMOSCOPIC | | | |
| ✓ | | 26. PUPILS (Equality and reaction) | | | |
| ✓ | | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus) | | | |
| ✓ | | 28. LUNGS AND CHEST (Include breaths) | | | |
| ✓ | | 29. HEART (Thrust, size, rhythm, sounds) | | | |
| ✓ | | 30. VASCULAR SYSTEM (Varicosities, etc.) | | | |
| ✓ | | 31. ABDOMEN AND VISCERA (Include hernia) | | | |
| ✓ | | 32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Fistulas if indicated) | | | |
| ✓ | | 33. ENDOCRINE SYSTEM | | | |
| ✓ | | 34. G-U SYSTEM | | | |
| ✓ | | 35. UPPER EXTREMITIES (Strength, range of motion) | | | |
| ✓ | | 36. FEET | | | |
| ✓ | | 37. LOWER EXTREMITIES (Except feet) (Strength range of motion) | | | |
| ✓ | | 38. SPINE, OTHER MUSCULOSKELETAL | | | |
| None | | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS | | | |
| ✓ | | 40. SKIN, LYMPHATICS | | | |
| ✓ | | 41. NEUROLOGIC (Equilibrium tests under item 72) | | | |
| ✓ | | 42. PSYCHIATRIC (Specify any personality deviation) | | | |
| Females only | | (Check how done) | | | |
| | | 43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL | | | |

| | | | | | | | | | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|---|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively). O.—Restorable teeth X.—Missing teeth (6 X 8).—Fixed bridge, brackets to include abutments I.—Nonrestorable teeth XXX.—Replaced by dentures | | | | | | | | | | | | | | | | | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES | | |
| R | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | L |
| I | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | | | E |

| | | | | | | |
|---|--|--|---|-----------------|--|--|
| 45. URINALYSIS: SP, GR, MICROSCOPIC 1024 ALBUMIN neg SUGAR neg | | | 46. CHEST X-RAY (Place, date, film number, result) 11/9/61 - Normal chest | | 47. SEROLOGY (Specify test used and result) not re-examine | |
| 48. EKG normal 11/9/61 | | 49. BLOOD TYPE AND RH FACTOR B | | 50. OTHER TESTS | | |

1-9607-1

| MEASUREMENTS AND OTHER FINDINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|---|--------------|--|--------------|---|--------------|---|--|--|--|--|------------|------------|--------------|--------------|--------------|--------------|--------------|-------|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|
| 51. HEIGHT 72 in | | 52. WEIGHT 184 | | 53. COLOR HAIR black | | 54. COLOR EYES brown | | 55. BUILD. <input type="checkbox"/> SLENDER <input checked="" type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE | | 56. TEMP 98.6° | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57. BLOOD PRESSURE (Arm at heart level) SITTING SYS. 118 RECUM. BENT SYS. 118 DIAS. 76 DIAS. 76 | | | | | | 58. PULSE (Arm at heart level) SITTING 64 AFTER EXERCISE 88 2 MIN. AFTER 64 RECUMBENT 64 AFTER STANDING 3 MIN. 66 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59. DISTANT VISION RIGHT 20/ 20 CORR. TO 20/ LEFT 20/ 20 CORR. TO 20/ | | | | 60. REFRACTION BY S CX BY S CX | | | | 61. NEAR VISION CORR. TO BY CORR. TO BY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62. METROPHORIA. (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63. ACCOMMODATION RIGHT normal LEFT normal | | | | 64. COLOR VISION (Test used and result) normal - (cloth) | | | | 65. DEPTH PERCEPTION (Test used and score) UNCORRECTED CORRECTED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66. FIELD OF VISION normal | | | | 67. NIGHT VISION (Test used and score) | | | | 68. RED LENS | | 69. INTRAOCULAR TENSION | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70. HEARING | | 71. AUDIOMETER | | | | | | | | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td>250 850</td> <td>500 818</td> <td>1000 1024</td> <td>2000 8048</td> <td>3000 8896</td> <td>4000 1096</td> <td>8000 8128</td> </tr> <tr> <td>RIGHT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | | | | 250 850 | 500 818 | 1000 1024 | 2000 8048 | 3000 8896 | 4000 1096 | 8000 8128 | RIGHT | | | | | | | | LEFT | | | | | | | |
| | 250 850 | 500 818 | 1000 1024 | 2000 8048 | 3000 8896 | 4000 1096 | 8000 8128 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RIGHT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEFT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RIGHT WV 15/15 SV 15/15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEFT WV 15/15 SV 15/15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

| | | | | | | | | | | | | |
|---|--|--|--|--|--|--|---|---|---|---|---|---|
| 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) | | | | | | | 76. PHYSICAL PROFILE | | | | | |
| | | | | | | | P | U | L | H | E | S |
| 77. EXAMINEE (Check) <input checked="" type="checkbox"/> IS QUALIFIED FOR any duty <input type="checkbox"/> IS NOT | | | | | | | 78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER | | | | | |
| | | | | | | | A | B | C | E | | |
| 79. T | | | | | | | <div style="border: 1px solid black; width: 100%; height: 100%;"></div> | | | | | |
| 80. TYPED OR PRINTED NAME OF PHYSICIAN | | | | | | | | | | | | |
| 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) | | | | | | | SIGNATURE | | | | | |
| 82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY | | | | | | | SIGNATURE | | | | | |
| | | | | | | | NUMBER OF ATTACHED SHEETS | | | | | |

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee Bentley Paul Yesler
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

| | |
|----|----|
| 2 | 62 |
| 3 | 65 |
| 4 | 67 |
| 9 | 68 |
| 11 | 69 |
| 14 | 72 |
| 17 | 76 |

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

If examinee has defective vision, should he wear corrective glasses while operating a motor vehicle? ☐ Yes ☐ No

Desirable Weight Ranges for Males

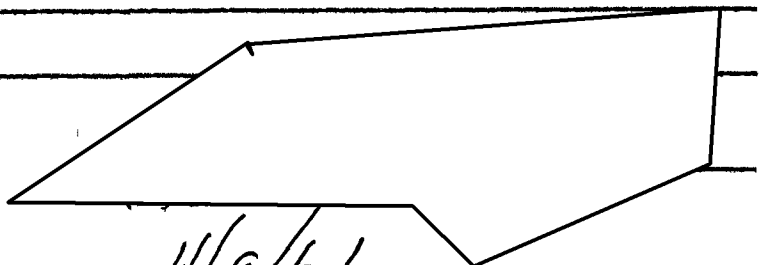
| Height | Small Frame | Medium Frame | Large Frame |
|--------|-------------|--------------|-------------|
| 5' 4" | 117 - 125 | 123 - 135 | 131 - 148 |
| 5' 5" | 120 - 129 | 126 - 139 | 134 - 152 |
| 5' 6" | 124 - 133 | 130 - 143 | 138 - 157 |
| 5' 7" | 128 - 137 | 134 - 148 | 143 - 162 |
| 5' 8" | 132 - 141 | 138 - 152 | 147 - 166 |
| 5' 9" | 136 - 146 | 142 - 156 | 151 - 170 |
| 5' 10" | 140 - 150 | 146 - 161 | 155 - 175 |
| 5' 11" | 144 - 154 | 150 - 166 | 160 - 180 |
| 6' | 148 - 158 | 154 - 171 | 164 - 185 |
| 6' 1" | 152 - 163 | 158 - 176 | 169 - 190 |
| 6' 2" | 156 - 167 | 163 - 181 | 174 - 195 |
| 6' 3" | 160 - 171 | 168 - 186 | 178 - 200 |
| 6' 4" | 169 - 180 | 178 - 196 | 188 - 210 |
| 6' 5" | 174 - 185 | 182 - 202 | 192 - 216 |

3. Examinee's frame is ☐ small ☐ medium ☒ large

4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

5. Under proper medical supervision, examinee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____



11/9/61

 (Date)

b6
 b7C

FEDERAL BUREAU OF INVESTIGATION

| | | | |
|---|-----------------------------------|--|---|
| REPORTING OFFICE LOS ANGELES | OFFICE OF ORIGIN DALLAS | DATE 12/21/62 | INVESTIGATIVE PERIOD 12/7 - 21/62 |
| TITLE OF CASE PAUL LESTER BENTLEY Detective, Police Department Dallas Texas | | REPORT MADE BY LEO V. LA RUE | TYPED BY kfw |
| | | CHARACTER OF CASE APPLICANT - 71st SESSION, FBI NATIONAL ACADEMY | |

REFERENCE: Bureau letter to Dallas 12/5/62

- RUC -

- A* -
Cover Page

| | | | |
|---|----------------------------|--|---------|
| APPROVED <i>WGL</i> | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN SPACES BELOW | |
| COPIES MADE: (1) - Bureau (1-9607) (AIR MAIL) 1 - Dallas (AIR MAIL) 1 - Los Angeles (1-746) | | 1- 9607- 2 | REC- 42 |
| | | DEC 21 1962 FBI - LOS ANGELES ST-104 | |
| | | NOTATIONS <i>[Signature]</i> | |
| DISSEMINATION RECORD OF ATTACHED REPORT | | | |
| AGENCY | | | |
| REQUEST RECD. | | | |
| DATE FWD. | | | |
| HOW FWD. | | | |
| BY | | | |

62 MAR 1 1963

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: LEO V. LA RUE Office: Los Angeles, California
Date: December 21, 1962
Field Office File No.: 1-746 Bureau File No.: 1-9607
Title: PAUL LESTER BENTLEY
Detective, Police Department
Dallas, Texas
Character: APPLICANT - 71st SESSION,
FBI NATIONAL ACADEMY
Synopsis:

No unfavorable credit information located and no arrest record located for JOHN CHESTER BENTLEY. No credit or arrest record located for Mrs. MILDRED CLINE.

- RUC -

DETAILS:CREDIT AND ARREST

The applicant listed a brother as JOHN CHESTER BENTLEY, 632 Meridan, Alhambra, California.

On December 11, 1962, the files of the Retail Merchants Credit Association, Los Angeles, as caused to be searched by IC RICHARD T. VOYLES, reflected a credit file for JOHN C. BENTLEY, 4482 Bowman Boulevard, Los Angeles, California, dated July 14, 1948. No unfavorable credit information was reflected in this file.

On December 11, 1962, IC DOUGLAS R. VALADEZ caused the files of the Los Angeles Police Department and Los Angeles Sheriff's Office, Los Angeles, to be reviewed and no record was located identifiable with JOHN CHESTER BENTLEY.

LA 1-746

On December 14, 1962, the files of the Alhambra Credit Bureau, Alhambra, California, as caused to be checked by SA GILMER G. ROBINSON reflected that JOHN C. BENTLEY [REDACTED] have been known to this bureau since March 1955. When this file was last cleared in March 1939, their credit rating was satisfactory.

b6
b7c

No record was located for JOHN CHESTER BENTLEY in the files of the Alhambra Police Department, Alhambra, California, when caused to be searched by SA ROBINSON.

The applicant listed a sister as Mrs. MILDRED CLINE, 2749 Lashbrook, South El Monte, California.

The files of the following agencies were caused to be checked as follows and no record was located concerning Mrs. MILDRED CLINE:

IC DOUGLAS R. VALADEZ Los Angeles Police Department
and Los Angeles Sheriff's
Office
Los Angeles, California
December 11, 1962

SA GILMER G.
ROBINSON

El Monte Credit Bureau
El Monte, California
December 19, 1962

SA ROBINSON

El Monte Police Department
El Monte, California
December 19, 1962

Bantley, Paul Lester

W 72nd 6-29-21

NON-CRIMINAL

1-C

PS

8 1 Ut II 14 Ref U U U
1 aU III A T R

#-- NA Dallas Texas 11-26-62

A search of the fingerprints on the above individual has failed to disclose prior criminal data.

J. Edgar Hoover

DIRECTOR

FEDERAL BUREAU OF INVESTIGATION

\$

[Handwritten signature]

Federal Bureau of Investigation
Records Branch11-26, 1962☐ Name Searching Unit - Room 6527☐ Service Unit - Room 6524☐ Forward to File Review☐ Attention _____☐ Return to _____

Supervisor

Room

Ext.

b6

b7C

Type of References Requested:

☐ Regular Request (Analytical Search)☒ All References (Subversive & Nonsubversive)☐ Subversive References Only☐ Nonsubversive References Only☐ Main _____ References Only

Type of Search Requested:

☒ Restricted to Locality of California☐ Exact Name Only (On the Nose)☐ Alphabet ☐ Variations

NOV 26 1962

Subject

Birthdate & Place

Address

Localities

R#

Date

Searcher

Initials

Prod.

FILE NUMBER NK SERIAL62-75-147-12-10p.45

NOV

7M

R30 (6)
NOV 23 1962 103

NR
PAUL LESTER BENTLEY *NR*
DETECTIVE , PD
DALLAS, TEXAS

WIFE:
address:
age:

DAUGHTER:
address:
age:

NR
BROTHER: CHANDLER FERGUS BENTLEY *NR*
address: 2445 Southwood Dr. , Dallas, Texas
age: 48

BROTHER: JOHN CHESTER BENTLEY
address: 632 Meridan, Alhambra, Calif.
age: 40

NR
SISTER: MRS. MILDRED CLINE *Bentley NR*
address: 2749 Lashbrook, South El Monte, Calif.
age: 44

b6
b7C

Does Records Section have any record on above?

yes no initials date

[Signature]

SAC, Dallas

12/5/62

w
Director, FBI(1-9607)

PAUL LESTER BENTLEY
DETECTIVE, POLICE DEPARTMENT
DALLAS, TEXAS

APPLICANT - 71st SESSION, FBI NATIONAL ACADEMY

The office of origin in this case is **Dallas** and a copy of all reports should be furnished to that office.

I desire that you cause a complete and thorough investigation to determine the character, reputation, ability and qualifications of this nominee. Information concerning any period of time not accounted for by the application form must be ascertained and reported. The SAC of the office of origin must set forth in the cover page(s) accompanying the report a brief summary of the outstanding qualifications of the applicant, together with his personal recommendation as to whether the applicant should be invited to attend the Academy and the name of the official to whom the letter of invitation should be addressed. You should forward to the Bureau, with your report, physical examination form SF-88 with attachment concerning the results of the required physical examination and the applicant's fingerprints, if not previously submitted.

MAILED 30
COMM-FBI
You should ascertain whether the applicant is possessed of qualifications permitting him to engage in executive, administrative and training activities in his agency after completing the course in the FBI NA. Credit and criminal checks should be made on the applicant's relatives listed in the application. Results of the checks are to be set out in your investigative report. The information on the application is to be considered as lead data. Your responsibility will be to insure that this candidate's investigation is sufficiently thorough and so planned as to leave no doubt as to the truth, falsity, or seriousness of any questionable or derogatory information bearing on his physical fitness, over-all suitability, as well as any situation in candidate's department having a material bearing on his attendance at the Academy.

1-9607-
NOT RECORDED

Attached is a Photostat of the application. Leads for your office have been indicated on the margin. You should make certain that all leads are covered.

An investigative report containing the results of this investigation should be forwarded to the Bureau not later than 1/18/63.

Note: Item XIII on page 8, part (b) not answered.

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

2 - St. Louis (enc.) 2 - Washington Field (enc.)
2 - Baltimore (enc.)
2 - Los Angeles (enc.)
Enclosure

DEC 7 1962

VC:dhb
(10)

MAIL ROOM ☒ TELETYPE UNIT ☐

SEE NOTE NEXT PAGE

NOTE:

According to interview sheet dated 12/5/61, SAC Curtis O. Lynum stated that applicant's weight as of 12/5/61, was 184 pounds which is within the desirable weight limitations for a man of his height and frame.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 10/8/62

ATTENTION: TRAINING AND INSPECTION DIVISION
FROM : SAC, DALLAS (80-400)

SUBJECT: FBI NATIONAL ACADEMY
71st SESSION

Re SAC Letter 62-48 B.

In accordance with instructions set forth in referenced SAC Letter, the following candidates are being recommended for the 71st Session in order of preference. I am setting forth four candidates for the Bureau's consideration, and if all of these are not approved, the third and fourth candidates will be listed as number one and two for the 72nd Session.

- (1) Det. PAUL LESTER BENTLEY
Dallas Police Department

FD-319 was submitted to the Bureau, 12/5/61. I have talked with Detective BENTLEY and also to Chief of Police JESSE E. CURRY (NA) and both state that Detective BENTLEY plans to make police work his life time career, and Detective BENTLEY stated he has no intention of resigning from the Police Department in the next three years.

- (2) JIM WILLIAM KEITH
Assistant Chief of Police
Amarillo, Texas Police Department

FD-319 on KEITH was submitted on 5/16/62. Assistant Chief KEITH and Chief WILEY C. ALEXANDER (NA), Amarillo Police Department, advised that KEITH planned to make police work his life time career. Assistant Chief KEITH stated he had no intention of resigning from the Amarillo Police Department within the next three years.

- (3) KENNETH (NMI) GAGE
Chief of Police
Burkburnett, Texas

1-9607
NOT RECORDED
98 OCT 15 1962

FD-319 submitted on 3/21/62. Chief GAGE has advised that he plans to make police work his life time career and does not

(2) - Bureau AIR MAIL
5 - Dallas (80-400) (1-382) (1-387) (1-395) (1-396)
COL:mfr
(7)

OCT 18 1962

OCT 15 1962

ORIGINAL FILED IN 1-4-12349

noted
as det.
dkt

1-1385
e OCT 11 1962
TENN

DL #80-400

plan to resign from the Burkburnett Police Department within the next three years.

(4) Sgt. WILLIAM E. BUCKMEYER
Police Department
Mesquite, Texas

FD-319 on BUCKMEYER was submitted on 6/18/62. Both he and Chief of Police CARL HANSSON, Mesquite Police Department, advised he intended to make police work his life time career, and Sgt. BUCKMEYER advised he had no intention of resigning within the next three years.

Fingerprints on all of the above candidates were submitted with the FD-319.

Dallas indices and the records of the respective law enforcement agency of each candidate reflect nothing unfavorable as to any of the four men listed above.

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Mohr

DATE: 2/14/63

FROM : J. J. Casper

SUBJECT: PAUL LESTER BENTLEY
 DETECTIVE, POLICE DEPARTMENT
 DALLAS, TEXAS
 APPLICANT - 71ST SESSION, FBI NATIONAL ACADEMY

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

AGE: 41 (Born 6/29/21, Dallas, Texas)

HEIGHT: 6'

WEIGHT: 183 lbs. (within desirable limits)

EDUCATION: Attended Crozier Technical High School, Dallas, Texas, from 1936 to 1939 at which time dropped out of school due to death of father. Awarded Army Certificate GCT (equivalent to high school education) in 1943.

EMPLOYMENT:

| | | |
|-----------------------|------------------|-----------------------------|
| A. F. Schmalzreid Co. | 1940-1942 | Exact dates not determined. |
| Dallas, Texas | Resigned to | Verified and favorable. |
| Delivery and Clerk | enter Air Force. | |

| | | |
|-----------------------|-------------------|--|
| Police Department | 3/20/47 - present | Applicant has made steady progress and presently is in charge of the Polygraph Section. His chief, an NA graduate, states applicant has done an outstanding job and will be used in an administrative capacity if permitted to attend NA. Highly recommended by fellow officers. |
| Dallas, Texas | | |
| Patrolman - Detective | | |

| | | |
|-----------------------------|-----------------|--|
| Scientific Security Service | 1959 to present | Applicant works on weekends as a private investigator in order to supplement his income. This is with the approval of his Chief who states this employment does not interfere in any way with applicant's regular job. |
| Dallas, Texas | | |
| part-time self-employment | | |

Enclosure
 Bufile 1-9607

JHG:gmk
 (2)

REC-35

EX-101

FEB 18 1963

Memo to Mr. Mohr
Re: Paul Lester Bentley

REFERENCES AND SOCIAL ACQUAINTANCES: Highly favorable.

NEIGHBORHOOD: Favorable.

BUREAU AND FIELD OFFICE INDICES,
CREDIT AND CRIMINAL RECORD CHECKS
CONCERNING APPLICANT, WIFE,
BROTHERS AND SISTER: Credit satisfactory, criminal
checks negative re applicant and
family. HCUA, G-2 and OSI
negative.

MILITARY SERVICE:

U. S. Army Air Corps 1/6/42-11/19/45 Honorably discharged as First
Sergeant to enlist in U. S. Army.

U. S. Army 11/20/45-12/23/46 Honorably discharged as Master
Sergeant. Clear record.


PHYSICAL CONDITION: Certified by doctor as capable
of strenuous physical exertion.

COMMENTS OF SAC CURTIS O. LYNUM: Applicant has impressed SAC
Lynum with his enthusiasm,
neatness and very fine over-all appearance. He appears alert and will probably
continue to progress in rank in his department. Favorably recommended and
should develop into an outstanding officer with training and experience.

COMMENTS OF SAC LYNUM AFTER
INVESTIGATION COMPLETED: SAC Lynum has visited with the
applicant during the past year.
Applicant presents an outstanding
personal appearance and has an excellent potential in law enforcement. He appears
to be aggressive, well mannered, polite and above average in his ability to handle
himself. Chief of Police Jesse E. Curry, (NA), considers applicant to be an
outstanding officer. Favorably recommended for attendance in the NA.

RECOMMENDATION:

Favorable. If approved, the attached letter of invitation will be
sent.



CITY OF DALLAS
TEXAS
POLICE DEPARTMENT

February 18, 1963

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington 25, D. C.

Dear Mr. Hoover:

I am pleased to accept your invitation for Detective Paul Lester Bentley of this department to attend the Seventy-first Session of the FBI National Academy beginning April 1, 1963. He will arrive in Washington in advance of this date.

Thank you for the opportunity to continue to send representatives from this department to your outstanding school. I am sure that Detective Bentley will be an interested student who will gain a great deal of knowledge through this training which will be beneficial to him and the department in the future.

Sincerely yours,

J. E. Curry
J. E. Curry
Chief of Police

es

*Woods,
Joe*

REC-9

ST-117

9607-4
FEB 21 1963
FILE

F-58
54 FEB 27 1963

*noted
MLW*

February 15, 1963

Mr. Jesse E. Curry
Chief of Police
Dallas, Texas

My dear Chief:

It is my pleasure to hereby extend to you an invitation for Detective Paul Lester Bentley of your department to attend the Seventy-first Session of the FBI National Academy beginning April 1, 1963.

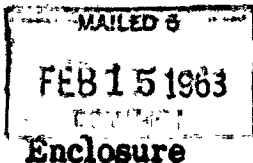
I am glad to extend this invitation and I shall appreciate your informing me as soon as possible whether it is accepted.

There is enclosed a brief statement with reference to the FBI National Academy for the information of Detective Bentley. I shall look forward to the opportunity of welcoming him in the next session.

Sincerely yours,

J. Edgar Hoover

FEB 15 4 36 PM '63
REC'D-READING ROOM
FBI



REC-35
EX-101
1-SAC, Dallas (1-382)
Bufile 1-9607-3
JHG:gmk
(4)

Upon acceptance of this invitation you are authorized to release the facts to the press.

NOTE: Based on memo J. J. Casper to Mr. Mohr, 2/14/63 re: Paul Lester Bentley, Detective, Police Dept., Dallas, Texas, Applicant - 71st Session, FBINA, JHG:gmk.

Chief Curry is a graduate of the 48th Session (8-11/51) FBI NA

and is in good standing.

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

62 MAR 1 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

[Handwritten signatures and initials]

F B I

Date: 12/13/62

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. Belmont | _____ |
| Mr. Mohr | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. DeLoach | _____ |
| Mr. Evans | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

TO : DIRECTOR, FBI (1-9607)
FROM: SAC, WFO (1-2420) (RUC)

PAUL LESTER BENTLEY
DETECTIVE, POLICE DEPARTMENT
DALLAS, TEXAS
FBI - NA

ReBulet 12/5/62.

HCUA and OSI negative.

3 - Bureau
1 - Dallas (AM)
1 - WFO

MLM:cma
(5)

AIRTEL

REC-42 1-9607-5

ST-115

9 FEB 25 1963

E.B.T.
RECEIVED

DEC 14 8 20 AM '62

Approved: [Signature]
56 MAR 1 1963
Special Agent in Charge

Sent _____ M Per _____

FEDERAL BUREAU OF INVESTIGATION

| | | | |
|---|-----------------------------------|--|--|
| REPORTING OFFICE ST. LOUIS | OFFICE OF ORIGIN DALLAS | DATE 1/8/63 | INVESTIGATIVE PERIOD 12/10/62-1/4/63 |
| TITLE OF CASE PAUL LESTER BRENTLEY DETECTIVE, POLICE DEPARTMENT DALLAS, TEXAS | | REPORT MADE BY IC NOEL L. BAKER | TYPED BY jmc |
| | | CHARACTER OF CASE FBI NATIONAL ACADEMY - APPLICANT | |

REFERENCE: Bulet to Dallas dated 12/5/62.

STATUS:

- RUC -

- A* -

COVER PAGE

| | | | |
|--|----------------------------|------------------------------|----------|
| APPROVED <i>[Signature]</i> | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN SPACES BELOW | |
| COPIES MADE: 1-Bureau (1-9607) (AM) 1-Dallas 1-St. Louis (1-1884) | | 1-9607-6 | REC-42 |
| | | 8 JAN 10 1963 | ST-115 |
| DISSEMINATION RECORD OF ATTACHED REPORT | | E 8 I RECEIVED | |
| AGENCY | REQUEST RECD. | DATE FWD. | HOW FWD. |
| | | | |
| | | | |
| | | | |
| | | | |

62 MAR 1 1963

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: IC NOEL L. BAKER Office: ST. LOUIS
Date: 1/8/63
Field Office File No.: SL 1-1884 Bureau File No.:
Title: PAUL LESTER BRENTLEY
DETECTIVE, POLICE DEPARTMENT
DALLAS, TEXAS
Character: FBI NATIONAL ACADEMY - APPLICANT
Synopsis: BENTLEY served in USAAC from 1/6/42 to 11/
honorably discharged; and from 11/20/45 to
in the USA. Received two honorable discha.
Inactive service set forth.

- RUC -

DETAILS: AT ST. LOUIS, MISSOURI

A review on January 4, 1963 of the military service records on file at the Military Personnel Records Center, St. Louis, Missouri, indicated PAUL LESTER BENTLEY, Serial Number 18 065 114, enlisted in the U.S. Army Air Corps on January 6, 1942 and entered on active duty on the same date at Dallas, Texas. He was honorably discharged on November 19, 1945 as a First Sergeant at Honshu, Japan to enlist in the regular Army.

He enlisted in the U.S. Army on November 20, 1945 and entered on active duty on the same date at Honshu, Japan. He was honorably discharged on December 23, 1946 as a Master Sergeant at Kelly Field, Texas by reason of demobilization.

SL 1-1884

He enlisted in the U.S. Army Air Corps, Enlisted Reserve Corps on December 24, 1946 at Kelly Field, Texas for three years or the duration of the war plus six months whichever is longer, and served in an inactive status to August 29, 1949. The records further indicated that he again served in the U.S. Army Air Corps, Enlisted Reserve Corps from August 30, 1949 to January 29, 1953.

His military occupation was shown as administrative specialist and civilian occupation as patrolman. He had foreign service in the Asiatic-Pacific Theaters, and was awarded the Asiatic-Pacific Theater Ribbon, the Philippine Liberation Ribbon, the American Theater Ribbon, the World War Two Victory Medal, and the Good Conduct Medal.

His character and efficiency ratings ranged from unknown to excellent, and there is no record of courts-martial or absence without official leave.

The date and place of birth were shown as June 29, 1921, at Dallas, Texas.

FEDERAL BUREAU OF INVESTIGATION

| | | | |
|--|-----------------------------------|--|---|
| REPORTING OFFICE BALTIMORE | OFFICE OF ORIGIN DALLAS | DATE 1/11/63 | INVESTIGATIVE PERIOD 12/7/62 - 1/7/63 |
| TITLE OF CASE PAUL LESTER BENTLEY DETECTIVE, POLICE DEPARTMENT DALLAS, TEXAS | | REPORT MADE BY IC ROBERT J. LALLY, JR. | TYPED BY sld |
| | | CHARACTER OF CASE APPLICANT - 71st SESSION, FBI NATIONAL ACADEMY | |

REFERENCE:

Bureau letter to Dallas dated December 5, 1962.

-RUC-

V

A*

COVER

PAGE

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SPECIAL AGENT
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COPIES MADE:

1 - Bureau (1-9607)

1 - Dallas

1 - Baltimore (1-1032)

1-9607-7

REC-42

ST-115

12 JAN 15 1963

DISSEMINATION RECORD OF ATTACHED REPORT

NOTATIONS

| | | | | |
|---------------|--|--|--|--|
| AGENCY | | | | |
| REQUEST RECD. | | | | |
| DATE FWD. | | | | |
| HOW FWD. | | | | |
| BY | | | | |

62 MAR 1 1963

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: IC ROBERT J. LALLY, JR.
Date: 1/11/63

Office: Baltimore, Maryland

Field Office File No.: 1-1032

Bureau File No.: 1-9607

Title: PAUL LESTER BENTLEY
DETECTIVE, POLICE DEPARTMENT
DALLAS, TEXAS

Character: APPLICANT - 71st SESSION,
FBI NATIONAL ACADEMY

Synopsis: Review of G-2 files reflects no unfavorable information.

- RUC -

DETAILS: AT BALTIMORE, MARYLAND

The files of G-2, U. S. Army Counterintelligence Records Facility, Fort Holabird, made available by a representative of that agency, were reviewed on 1/7/63. These files reflect that the captioned individual was the subject of a () National Agency Check, (x) partial background investigation, () complete background investigation completed on 10/11/50, during which no information was developed reflecting adversely upon the character, reputation or loyalty of this individual.

FEDERAL BUREAU OF INVESTIGATION

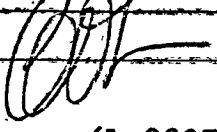
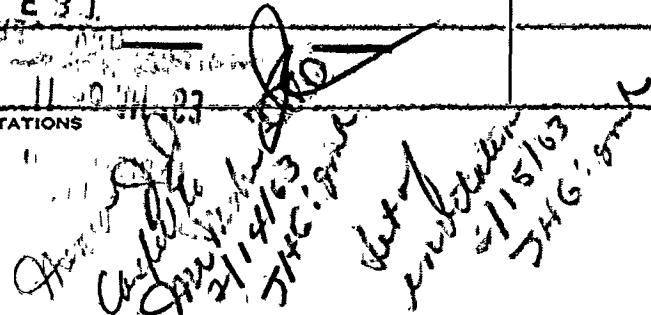
| | | | |
|---|-----------------------------------|--|--|
| REPORTING OFFICE DALLAS | OFFICE OF ORIGIN DALLAS | DATE 1/16/63 | INVESTIGATIVE PERIOD 1/7 - 1/10/63 |
| TITLE OF CASE PAUL LESTER BENTLEY, Detective, Police Department Dallas, Texas | | REPORT MADE BY SA VINCENT E. DRAIN | TYPED BY cah |
| | | CHARACTER OF CASE APPLICANT - 71st SESSION, FBI NATIONAL ACADEMY | |

REFERENCE

Bureau letter to Dallas, 12/5/63.

- C -

- A* -
Cover Page

| | | | |
|---|----------------------------|--|------------------|
| APPROVED  | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN SPACES BELOW | |
| COPIES MADE: ① - Bureau (1-9607) 1 - Dallas (1-382) | | 1-9607-8 | REC-42 ST-115 |
| | | 12 JAN 21 1963 | |
| DISSEMINATION RECORD OF ATTACHED REPORT | | NOTATIONS | |
| AGENCY | |  | |
| REQUEST RECD. | | | |
| DATE FWD. | | | |
| HOW FWD. | | | |
| BY | | | |

62 MAR 1 1963

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: VINCENT E. DRAIN Office: DALLAS
Date: 1/16/63
Field Office File No.: 1-382 Bureau File No.: 1-9607
Title: PAUL LESTER BENTLEY,
Detective, Police Department
Dallas, Texas
Character: APPLICANT - 71st SESSION,
FBI NATIONAL ACADEMY

Synopsis:

Education verified. Past and present employment satisfactory. References and neighborhood recommend. Credit satisfactory. No criminal record located at Dallas PD or SO. Chief of Police JESSE E. CURRY, NA, recommends applicant as to loyalty, character, reputation and employment. CURRY states applicant physically qualified, arduous and strenuous duties including defensive tactics and firearms. Law enforcement associates recommend. SAC recommends.

- C -

DETAILS:

At Dallas, TexasEMPLOYMENT

On January 7, 1962, Chief of Police JESSE E. CURRY, NA, advised that PAUL LESTER BENTLEY was employed by the Dallas Police Department on March 20, 1947 as a patrolman and has been continuously employed since that time. He stated that BENTLEY, in his estimation, had done an outstanding job as a police officer in his department and he intended to use him in an administrative capacity should he be permitted to attend the FBI National Academy. He stated that he presently has him in charge of the Polygraph Section of the Dallas Police Department. He described BENTLEY as being a neat dresser, conducts his personal life on a high plane and is a religious person. He stated that he was above the ordinary officer in appearance and manners. CURRY reiterated it was his opinion that BENTLEY had as good a reputation as to character, loyalty, reputation and habits as any member of his Department. He stated that BENTLEY was qualified for arduous

and strenuous duties including defensive tactics and firearms. He stated that BENTLEY had had no disciplinary action taken against him since he had been in the Dallas Police Department and that he would highly recommend him in every way as an applicant to the FBI National Academy.

Chief CURRY stated that BENTLEY dropped out of N. R. Crozier Technical High School in 1939 due to the death of his father, but while he was serving in the military service, he attended certain courses which subsequented the completion of these courses. He was awarded an Army Certificate GCT which was the equivalent of a high school education.

On January 8, 1963, Mr. [REDACTED]

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b7C

[REDACTED] Dallas, advised that BENTLEY worked for him as a clerk from 1940 to 1942. He stated that he did not have the exact dates but knew BENTLEY personally. He stated that BENTLEY had to drop out of N. R. Crozier Technical High School in late 1939 and go to work because of the death of his father, in order to support his family. Mr. [REDACTED] stated that he regarded BENTLEY as an outstanding individual in character, habits, morals and reputation. He stated his employment was satisfactory and he was eligible for rehire. He stated that he left his employment to enter the U. S. Air Force.

EDUCATION

Mrs. [REDACTED] on January 9, 1963, at N. R. Crozier Technical High School, Dallas, advised that the applicant entered that school in 1936 and attended until the first part of the fall term of 1939, at which time he had to drop out of school due to the death of his father. She stated his grades were satisfactory and no indication of any disciplinary action in his file.

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REFERENCES

Mr. [REDACTED] was contacted on January 8, 1963. Mr. [REDACTED] stated that he had known PAUL LESTER BENTLEY for over ten years and regarded him as an outstanding police officer. He stated he knew him personally to be a religious individual with an excellent reputation, character, habits and morals. Mr. [REDACTED] stated he would highly recommend him in every respect.

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[REDACTED] Dallas, on January 8, 1963, advised that he had known PAUL LESTER BENTLEY since he had been a member of the Dallas Police Department. [REDACTED] stated it was his opinion that BENTLEY would make an outstanding applicant for the FBI

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National Academy and he personally knew him to be of excellent character, morals, habits and reputation. He stated he was a good loyal American citizen and he would recommend him in every respect.

Mr. [redacted] Tower Petroleum Building, Dallas, on January 9, 1963, advised that he had known PAUL LESTER BENTLEY for nearly 15 years. He stated that he would recommend him highly in every way as to character, loyalty, reputation, habits, morals and an excellent police officer.

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SOCIAL ACQUAINTANCES

Mr. and Mrs. [redacted] [redacted] Dallas, advised they have known PAUL LESTER BENTLEY and members of his family for over 20 years and know them to be good loyal American citizens with good habits, reputation, morals and character and would recommend them in every respect.

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Mr. [redacted] Dallas, on January 9, 1963, recommended the applicant highly as a police officer, as well as an outstanding citizen in the community. He stated he knew him personally to have good morals, excellent reputation and a loyal American citizen.

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Mr. [redacted] on January 9, 1963, was contacted. Mr. [redacted] stated he had known the applicant and members of his family for over 25 years. He stated he could not recommend them too highly in every way as to character, reputation, morals, habits and loyalty. He stated that it was his opinion the applicant would make an excellent showing in any job or school he might be connected with.

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NEIGHBORHOOD

Mrs. [redacted] Dallas, advised that she [redacted] She stated she knew them to be good loyal citizens, good reputation and highly regarded in the community.

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Mrs. [redacted] Dallas, stated that she knew the applicant and members of his family when he [redacted] Mrs. [redacted] recommended the applicant

b6
b7C

DL 1-382

and members of his family highly as [redacted] with good reputation and loyal American citizens.

b6
b7C

[redacted] advised that she was [redacted] when he [redacted]

b6
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[redacted] She stated that she knew the applicant and members of his family to have good reputation and to be highly regarded by the people who knew them. She stated she would recommend them in every way.

[redacted] Dallas, advised on January 9, 1963 that she was a [redacted] to the applicant and his family when they [redacted] Dallas. She stated she would recommend them highly in every way as to character, loyalty, reputation, habits and morals.

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[redacted] Dallas, on January 9, 1963, advised that she knew the applicant and his family and was [redacted] She stated she knew them to be good loyal American citizens with an excellent reputation in every way. She stated she would recommend them whole heartedly.

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[redacted] advised on January 9, 1963, that she had known the applicant and members of his family when they [redacted] and would recommend them highly in every way as to reputation, character, morals and habits.

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OUTSIDE EMPLOYMENT

Chief of Police JESSE E. CURRY, on January 7, 1963, advised that with his permission, the applicant opened an office called the Scientific Security Service in 1959 in the City of Dallas and worked on the weekends as a private investigator in order to supplement his salary at the Dallas Police Department. He stated that he was personally acquainted with the applicant's work and knew it to be on the highest plane and in no way interfered with his work as an officer of the Dallas Police Department.

LAW ENFORCEMENT ACQUAINTANCES

Captain J. C. NICHOLS, NA, Captain of the Auto Theft Bureau, Dallas Police Department, on January 9, 1963, advised that he had known the applicant since he had been a member of the Dallas Police Department and would highly recommend him as to reputation, character, loyalty, and an excellent police officer. He stated he thought he would be an excellent applicant for the National Academy.

NA,
Captain O. A. JONES, who is in charge of the Forgery and Theft Bureau, Dallas, Texas, on January 9, 1963, advised that he had known the applicant since he had been a member of the Dallas Police Department and he recommended him highly as an applicant for the FBI National Academy. He stated he thought he was an excellent police officer with good habits, character and a loyal American citizen.

[REDACTED] NA, who is employed by the Courts of Dallas County, stated that he had known the applicant for the past 15 years and recommended him highly as to reputation, character, loyalty and a good police officer.

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Deputy Chief of Police GEORGE L. LUMPKIN, NA, advised on January 9, 1963 that he had known the applicant since he had been a member of the Dallas Police Department and recommended him highly as to character, loyalty, reputation and habits and knew him to be an excellent police officer.

CREDIT AND CRIMINAL

On January 10, 1963, Mrs. BIRDIE SUE BELCHER, Retail Merchants Credit Association, Dallas, advised the applicant and members of his family had a satisfactory credit rating.

On January 7, 1963, Mr. JOHN VICKERY, Dallas Police Department, advised that the Identification and Records Bureau contained no record of the applicant.

Sheriff J. E. DECKER, on January 7, 1963, advised that there was no record of the applicant or any members of his family with the Dallas Sheriff's Office.

DL 1-382

RECOMMENDATIONS OF THE SAC

During the past year I have visited with Detective PAUL LESTER BENTLEY of the Dallas Police Department. Detective BENTLEY presents an outstanding personal appearance and it appears to me he has an excellent potential as a law enforcement officer. His appearance is neat and he appears to be aggressive. BENTLEY is well mannered, polite and appears to be above the average in his ability to handle himself. I have discussed BENTLEY with Chief of Police JESSE E. CURRY, NA, and CURRY considered BENTLEY an outstanding officer and plans to use him in an administrative capacity if he is accepted for the FBI National Academy.

In view of the above, it is my personal recommendation that BENTLEY be accepted as an applicant for attendance in the FBI National Academy.

F B I

Date: 2/4/63

Transmit the following in _____
(Type in plain text or code)Via A I R T E L A I R M A I L
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (1-9607)
FROM: SAC, DALLAS (1-382) (C)
PAUL LESTER BENTLEY,
Detective, Police Department,
Dallas, Texas
APPLICANT - 71st SESSION,
FBI NATIONAL ACADEMY

Rerep SA VINCENT E. DRAIN, 1/16/63, at Dallas.

There is being enclosed herewith a current SF-88, Report of Medical Examination, for captioned individual, which examination was afforded him 2/4/63. Any invitation extended for captioned applicant should be addressed to Chief of Police JESSE E. CURRY, NA, Dallas PD, Dallas, Texas.

LYNUM

3-Bureau (Enc 1)
1-Dallas

VED/cms
(4)

2 ENCLOSURE

REC-42

1-9607-9
9 FEB 6 1963

ST-115

.03

62 MAR 1 1963

Special Agent in Charge

Sent _____ M Per _____

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee Bentley Paul Lester
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

| | |
|----|----|
| 2 | 62 |
| 3 | 65 |
| 4 | 67 |
| 9 | 68 |
| 11 | 69 |
| 14 | 72 |
| 17 | 76 |

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

If examinee has defective vision, should he wear corrective glasses while operating a motor vehicle? ☐ Yes ☐ No

ENCLOSURE

1-9607-9

Desirable Weight Ranges for Males

| Height | Small Frame | Medium Frame | Large Frame |
|--------|-------------|--------------|-------------|
| 5' 4" | 117 - 125 | 123 - 135 | 131 - 148 |
| 5' 5" | 120 - 129 | 126 - 139 | 134 - 152 |
| 5' 6" | 124 - 133 | 130 - 143 | 138 - 157 |
| 5' 7" | 128 - 137 | 134 - 148 | 143 - 162 |
| 5' 8" | 132 - 141 | 138 - 152 | 147 - 166 |
| 5' 9" | 136 - 146 | 142 - 156 | 151 - 170 |
| 5' 10" | 140 - 150 | 146 - 161 | 155 - 175 |
| 5' 11" | 144 - 154 | 150 - 166 | 160 - 180 |
| 6' | 148 - 158 | 154 - 171 | 164 - 185 |
| 6' 1" | 152 - 163 | 158 - 176 | 169 - 190 |
| 6' 2" | 156 - 167 | 163 - 181 | 174 - 195 |
| 6' 3" | 160 - 171 | 168 - 186 | 178 - 200 |
| 6' 4" | 169 - 180 | 178 - 196 | 188 - 210 |
| 6' 5" | 174 - 185 | 182 - 202 | 192 - 216 |

3. Examinee's frame is ☐ small ☐ medium ☒ large
4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
5. Under proper medical supervision, examinee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

 (Signature of Medical Examiner)

2/4/63
 (Date)

b6
 b7C

REPORT OF MEDICAL EXAMINATION

| | | | | | |
|--|-------------------------|---|--|--|---|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME Bentley, Paul Lester | | | 2. GRADE AND COMPONENT OR POSITION | | 3. IDENTIFICATION NO. |
| 4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State) | | | 5. PURPOSE OF EXAMINATION FBI Academy | | 6. DATE OF EXAMINATION 2/4/63 |
| 7. SEX Male | 8. RACE White | 9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN | 10. DEPARTMENT, AGENCY, OR SERVICE Dallas Police Dept. | | 11. ORGANIZATION UNIT |
| 12. DATE OF BIRTH 6/29/21 | | 13. PLACE OF BIRTH Dallas, Texas | | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN Dallas, Texas | |
| 15. OTHER INFORMATION Dallas, Tex. | | | 16. OTHER INFORMATION | | |

| CLINICAL EVALUATION | | NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.) |
|---|---------------|---|
| NORMAL | ABNOR- MAL | |
| ✓ | | 18. HEAD, FACE, NECK, AND SCALP |
| ✓ | | 19. NOSE |
| ✓ | | 20. SINUSES |
| ✓ | | 21. MOUTH AND THROAT |
| ✓ | | 22. EARS—GENERAL (Int. & ext. canals) (Audiometry under items 70 and 71) |
| ✓ | | 23. DRUMS (Perforation) |
| ✓ | | 24. EYES—GENERAL (Visual acuity and refraction under items 58, 60, and 61) |
| ✓ | | 25. OPHTHALMOSCOPIC |
| ✓ | | 26. PUPILS (Equality and reaction) |
| ✓ | | 27. OCULAR MOTILITY (A coordinated parallel movement, nystagmus) |
| ✓ | | 28. LUNGS AND CHEST (Include breasts) |
| ✓ | | 29. HEART (Thrust, size, rhythm, sounds) |
| ✓ | | 30. VASCULAR SYSTEM (Varicosities, etc.) |
| ✓ | | 31. ABDOMEN AND VISCERA (Include hernia) |
| ✓ | | 32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Provide if indicated) |
| ✓ | | 33. ENDOCRINE SYSTEM |
| ✓ | | 34. G-U SYSTEM |
| ✓ | | 35. UPPER EXTREMITIES (Strength, range of motion) |
| ✓ | | 36. FEET |
| ✓ | | 37. LOWER EXTREMITIES (Except feet) (Strength range of motion) |
| ✓ | | 38. SPINE, OTHER MUSCULOSKELETAL |
| ✓ | | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS |
| ✓ | | 40. SKIN, LYMPHATICS |
| ✓ | | 41. NEUROLOGIC (Equilibrium tests under item 72) |
| ✓ | | 42. PSYCHIATRIC (Specify any personality deviation) |
| Females only | | |
| (Check how done) | | |
| 43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL | | (Continue in item 73) |

| | | | | | | | | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively) | | | | | | | | | | | | | | | | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES | | |
| O.—Restorable teeth X.—Missing teeth (6 X 8).—Fixed bridge, brackets to include abutments I.—Nonrestorable teeth XXX.—Replaced by dentures | | | | | | | | | | | | | | | | | | |
| R | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | L | | |
| I | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | T | | |

| | | | | | | |
|-------------------------------|---------------------|---------------------------|---|--|--|--|
| 45. URINALYSIS: SP. GR. 1.018 | | | 46. CHEST X-RAY (Place, date, film number, result) normal | | 47. SEROLOGY (Specify test used and result) neg. | |
| ALBUMIN neg | SUGAR neg | MICROSCOPIC neg | 48. EKG normal | | 49. BLOOD TYPE AND RH FACTOR | |
| | | | 50. OTHER TESTS normal cbl. 1-9607-9 | | | |

ENCLOSURE

| MEASUREMENTS AND OTHER FINDINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|---|-----------------|--|-----------------|--------------------------------|-----------------------------|--|------------------------|--|------------|------------|--------------|--------------|--------------|--------------|--------------|-------|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|
| 51. HEIGHT <i>72 in</i> | | 52. WEIGHT <i>183</i> | | 53. COLOR HAIR <i>Black</i> | | 54. COLOR EYES <i>Brown</i> | | 55. BUILD. SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input checked="" type="checkbox"/> OBESSE <input type="checkbox"/> | | 56. TEMP. <i>98.4°</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57. BLOOD PRESSURE (Arm at heart level) | | | | | | 58. PULSE (Arm at heart level) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SITTING | SYS. <i>128</i> | RECUMBENT DIAS. <i>72</i> | SYS. <i>128</i> | STANDING (3 min.) DIAS. <i>72</i> | SYS. <i>128</i> | SITTING <i>76</i> | AFTER EXERCISE <i>88</i> | 2 MIN. AFTER <i>76</i> | RECUMBENT <i>76</i> | AFTER STANDING 3 MIN. <i>76</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| | DIAS. <i>72</i> | | DIAS. <i>72</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59. DISTANT VISION | | | | 60. REFRACTION | | | | 61. NEAR VISION | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RIGHT 20/ <i>20</i> CORR. TO 20/ | | | | BY S CX | | | | CORR. TO BY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEFT 20/ <i>20</i> CORR. TO 20/ | | | | BY S CX | | | | CORR. TO BY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62. HETEROPHORIA (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63. ACCOMMODATION RIGHT <i>normal</i> LEFT <i>normal</i> | | | | 64. COLOR VISION (Test used and result) <i>normal</i> | | | | 65. DEPTH PERCEPTION (Test used and score) UNCORRECTED CORRECTED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66. FIELD OF VISION <i>normal</i> | | | | 67. NIGHT VISION (Test used and score) | | | | 68. RED LENS | | 69. INTRAOCULAR TENSION | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70. HEARING | | 71. AUDIOMETER | | | | | | | | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) | | | | | | | | | | | | | | | | | | | | | | | | | |
| RIGHT WV <i>15/15</i> SV <i>15/15</i> | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td>250 868</td> <td>500 618</td> <td>1000 1084</td> <td>2000 8048</td> <td>3000 2898</td> <td>4000 4098</td> <td>8000 8198</td> </tr> <tr> <td>RIGHT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | | 250 868 | 500 618 | 1000 1084 | 2000 8048 | 3000 2898 | 4000 4098 | 8000 8198 | RIGHT | | | | | | | | LEFT | | | | | | | | | |
| | 250 868 | 500 618 | 1000 1084 | 2000 8048 | 3000 2898 | 4000 4098 | 8000 8198 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RIGHT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEFT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

none

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

none

77. EXAMINEE (Check)

☒ IS QUALIFIED FOR
☐ IS NOT

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

| 76. PHYSICAL PROFILE | | | |
|----------------------|-------|---|---------------------------------------|
| P | U | L | H |
| | | | |
| PHYSICAL CATEGORY | | | |
| A | B | C | E |
| | | | |
| 79. TYPE | SIGN. | | |
| 80. TYPE | SIGN. | | |
| 81. TYPE | SIGN. | | |
| 82. TYPE | SIGN. | | |
| | | | NUMBER OF ATTACHED SHEETS <i>5</i> |

FEDERAL BUREAU OF INVESTIGATION

| | | | |
|---|-----------------------------------|--|---------------------------------------|
| REPORTING OFFICE DALLAS | OFFICE OF ORIGIN DALLAS | DATE 2/11/63 | INVESTIGATIVE PERIOD 1/9/63 |
| TITLE OF CASE PAUL LESTER BENTLEY, Detective, Police Department Dallas, Texas | | REPORT MADE BY SA VINCENT E. DRAIN | TYPED BY cah |
| | | CHARACTER OF CASE APPLICANT - 71ST SESSION, FBI NATIONAL ACADEMY | |

REFERENCE

Report of SA VINCENT E. DRAIN, 1/16/63, at Dallas.

- C -

2-11-63
See Service ID, m 4-16-76
m 4-29-76 Paul Bentley, Wm.
6-29-21
DL, Tex

- A* -

Cover Page

| | | | |
|---|----------------------------|------------------------------|--------|
| APPROVED COPIES MADE: | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN SPACES BELOW | |
| (1) - Bureau (1-9607) 1 - Dallas (1-382) | | 1-9607-10 | REC-38 |
| | | EX-115 | |
| | | FEB 12 1963 | |
| DISSEMINATION RECORD OF ATTACHED REPORT | | NOTATIONS | |
| AGENCY | | | |
| REQUEST RECD. | | | |
| DATE FWD. | | | |
| HOW FWD. | | | |
| BY | | | |

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: VINCENT E. DRAIN
Date: 2/11/63

Office: DALLAS

Field Office File No.: 1-382

Bureau File No.: 1-9607

Title: PAUL LESTER BENTLEY,
Detective, Police Department
Dallas, TexasCharacter: APPLICANT - 71ST SESSION,
FBI NATIONAL ACADEMY

Synopsis:

[redacted] Dallas, Texas, recommend applicant as to loyalty, character, reputation, habits and morals.

b6
b7C

- C -

DETAILS:

At Dallas, Texas

On January 9, 1963, [redacted] Dallas, advised she had known the applicant and his wife for more than three years and knew them to be good loyal patriotic American citizens, good character, reputation and habits. She stated she would recommend them in every respect.

b6
b7C

[redacted] advised on January 9, 1963 that she had known the applicant and members of his family well for the past four years and knew them to be religious law abiding, loyal American citizens of good character and reputation. She stated she would recommend the applicant and members of his family in every respect.

b6
b7C

- 1* -

OFFICIAL NOTIFICATION OF ERROR

Date 2/8/63

To SAC, Dallas (1-382)
 From Director, FBI (1-9607)
 Subject: Paul Lester Bentley, Applicant - 71st Session, FBINA

Reference: ☐ Cover pages of SA ☒ Report of SA Vincent E. Drain ☐ Letterhead memo
 dated 1/16/63 at Dallas

☐ Letter ☐ Teletype ☐ Airtel ☐ Radiogram ☐ Cablegram

dated _____ from _____ to _____
 Your mail dispatch of _____, registry number _____

☐ **Nonsubstantive Error** - notify appropriate personnel; make notation in error folder; and consider in next performance ratings. Consider employees' work records as to any needed action.

☒ **Substantive Error** - return original of form to Bureau promptly with explanations and recommendations.

Take appropriate action in connection with error in subject matter checked below

☐ 1. Administrative Data

- ☐ a. Failed to submit letterhead memo re subject who is Government employee
☐ b. Omission of "Property of FBI" statement on letterhead memo
☐ c. Reason for protecting source not given
☐ d. Pretext not described
☐ e. Documentation re FISUR Agents omitted
☐ f. Failure to meet 5-day reporting rule after arrest

☐ 2. Delayed

- ☐ a. Investigation ☐ c. Transcription
☐ b. Dictation ☐ d. Reporting

☐ 3. O.O. incorrect (O.O. is _____)

- ☐ 4. Reporting office
☐ 5. Date of communication
☐ 6. Investigative period

☐ 7. Title

- ☐ a. Incomplete ☐ d. Incorrectly ☐ e. Fugitive
☐ b. Misspelled ☐ 1. Changed ☐ 1. Omitted
☐ c. Omitted ☐ 2. Carried ☐ 2. Incorrectly carried
☐ 1. I.O. No.
☐ 2. Wanted Flyer No.
☐ 3. Check Circular No.

☐ 8. Character

- ☐ a. Incomplete ☐ b. Incorrect ☐ c. Omitted

☐ 9. Synopsis

- ☐ a. Incomplete or inadequate
☐ b. Facts not in detail or vice versa
☐ c. Fails to show
☐ 1. Owner notified
☐ 2. Employed key facility
☐ 3. Has access classified data at key facility
☐ d. Recovery value not set out
☐ e. "Caution" statement
☐ 1. Omitted
☐ 2. Failure to delete

☐ 10. Status

- ☐ a. Incorrect ☐ b. Omitted

☐ 11. Not approved by SAC (original returned for approval and forwarding)☐ 12. Copies

- ☐ a. Not legible
☐ b. Not furnished
☐ 1. Auxiliary office
☐ 2. U. S. Attorney
☐ 3. _____
☐ c. Incorrect no. of copies to
☐ 1. Bureau
☐ 2. _____
☐ d. Reason for information copy

☐ 13. Bufile Number should be _____

- ☐ a. Incorrectly reported
☐ b. Files consolidated at Bureau

Remarks:

☐ 14. Details

- ☐ a. No description
☐ b. Stops not removed
☐ c. Subject in custody, complaint and warrant issued but immediate hearing before USC not reported
☐ d. Delay in receiving information from P.D. indicates lack of police liaison
☐ e. Incomplete reporting
☐ f. Administrative data in details
☐ g. Incorrect code section cited
☐ h. Failed to
☐ 1. Take sworn statement
☐ 2. Show employed key facility
☐ 3. Show date information received
☐ 4. Show name of Agent conducting interview
☐ 5. Show has access, classified data at key facility

- ☐ i. Characterization omitted
☐ j. "Place" omitted in jurat of sworn statement
☐ k. Form _____
☐ 1. Incomplete
☐ 2. Incorrect

- ☐ 1. No indication U. S. Marshal notified

☐ 15. Enclosures

- ☐ a. Not received ☐ c. Not submitted
☐ b. Not described ☐ 1. Disposition Sheet
☐ 2. Probation Flash

☐ 16. Security Classification

- ☐ a. Incorrect ☐ c. Not classified
☐ b. Declassify ☐ d. Reason not shown

☐ 17. Undeveloped Leads

- ☐ a. Not set out ☐ b. Too vague

☐ 18. Informants

- ☐ a. FBI No. not given ☐ e. Date of FBI identification Division record check not listed
☐ b. 45-day contact missed ☐ f. Failed to submit evaluation memo
☐ c. Incorrect T symbol
☐ d. Not identified

☐ 19. References

- ☐ a. Incorrect ☐ b. Omitted

☐ 20. Abstract☐ 21. Form FD-122☐ 22. Misspelling, page _____☐ 23. Typographical error☐ 24. Incorrect use of

- ☐ a. Airtel
☐ b. Teletype

☐ 25. Resubmit promptly in form suitable for dissemination☐ 26. Parole Report

- ☐ a. Not submitted
☐ b. Violation block incorrect

☐ 27. Incorrect date(s)☒ 28. Miscellaneous

- ☐ 29. Bureau mailing instructions, Manual of Rules and Regulations, Part II, Section 3, E, 2, Item e. _____ not followed.
☐ 30. Submit appropriate amended pages.

Investigation at neighborhood of current residence 9226 Pondview, Dallas not indicated. Suairtel results.

asac 1/2

Drain

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Mohr

DATE: 2/19/63

FROM : J. J. Casper

SUBJECT: PAUL LESTER BENTLEY
DETECTIVE, POLICE DEPARTMENT
DALLAS, TEXAS
APPLICANT - 71st SESSION, FBINA

| | |
|------------|--|
| Tolson | |
| Belmont | |
| Mohr | |
| Casper | |
| Callahan | |
| Conrad | |
| DeLoach | |
| Evans | |
| Gale | |
| Rosen | |
| Sullivan | |
| Tavel | |
| Trotter | |
| Tele. Room | |
| Holmes | |
| Gandy | |

Final results of investigation on this applicant received 2/6/63. During review and summary 2/8/63, it was noted that the closing report of SA Vincent E. Drain, dated 1/16/63 at Dallas on captioned applicant did not contain results of investigation at neighborhood of current residence. Official Notification of Error from Bureau was sent to Dallas asking for explanations and recommendations of SAC. With above-noted exception, SA Drain's report was complete. SAC has advised that current neighborhood investigation was conducted by SA Drain prior to submission of his closing report but was inadvertently not included at the time of dictation. A supplemental report has been received reflecting the investigation was conducted 1/9/63. SAC has advised that he admonished Drain and has discussed this matter with other Agents of the Dallas Office concerning the absolute necessity of preventing future errors of this kind. SAC recommends no further administrative action be taken.

The Training Division feels that the responsibility for this omission lies with the Agent to whom the case is assigned in the Office of Origin. In this instance, SA Vincent E. Drain failed to submit a complete report of investigation and it necessitated additional correspondence from the Bureau and the Dallas Office prior to being able to submit for approval a complete summary of the applicant's background. Bureau instructions require a complete and penetrative investigation similar to that given to Special Agent applicants and SA Drain should certainly have recognized that a current neighborhood investigation was missing from his report. The Training Division, therefore, recommends that SA Drain be censured for incomplete reporting which required additional correspondence and a delay in offering an invitation for this applicant to attend the National Academy.

RECOMMENDATION:

That SA Vincent E. Drain be censured for his omission as set forth above. If approved, recommend that the Administrative Division handle the letter of censure.

1 - Administrative Division

JVC:dhb

(3)

CLASSIFIED

REC-131

67-123860-281

Searched _____ Indexed _____

REC-38

145 MAR 6 1963 MAR 6 1963

ORIGINAL FILED IN 67-123860-281

June 19, 1963

Mr. Jesse E. Curry
Chief of Police
Dallas, Texas

My dear Chief:

Graduation exercises this morning for the Seventy-first Session of the FBI National Academy concluded twelve weeks of intensive training for the ninety-six members.

I was pleased to present to your Detective Paul L. Bentley a diploma certifying his successful completion of this course. The National Academy curriculum is designed to enhance qualifications of the men as instructors and to further their knowledge of police administration.

It was a pleasure to have Detective Bentley attend the National Academy and I am confident he will be able to render increased service to your organization.

Sincerely yours,

19 JUN 20 1963

J. Edgar Hoover

MAILED 30

JUN 19 1963

COMM-FBI - SAC, Dallas (1-382)

Bufile (1-9607)

JVC:mlh

(4)

NOTE:

Based on memo Casper to Mohr, 3/5/63, re: Departure Letters, 71st Session, FBI National Academy, JVC:dhb.

Chief Curry is graduate of the 48th Session (8-11/51) FBI National Academy and is in good standing.

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐


UNITED STATES GOVERNMENT

Memorandum


TO : Mr. Casper

DATE: 6/19/63

FROM : J. V. 

 SUBJECT: PAUL L. BENTLEY
DETECTIVE, PD
DALLAS, TEXAS
71ST SESSION, FBINA

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____



Detective Bentley is 42 years old, tall, well-built and makes an excellent appearance. He dresses neatly and is well-groomed. He has a very friendly and pleasing personality and is quite sincere. He is on the quiet side but easily engages in conversation, both in classroom activity and outside with his classmates and Counselors.

He has applied himself while in school and made very good grades and completed an excellent notebook. He is well-versed in police work as evidenced by his questions and answers in classroom discussions. He is the senior polygraph examiner for the Dallas PD and appears to be quite conscientious about police work.

It is believed that he will be very loyal to the Bureau and will remain in police work all his life. It is not felt that he has the potential for a Special Agent.

ACTION:

None... information only.


EX-120

REC- 721- 9607- 14

12 JUN 21 1963



1-9607

REP:gmk 

(2)

208
53 JUN 26 1963

CITY OF DALLAS
TEXAS
POLICE DEPARTMENT

June 25, 1963

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. Belmont | _____ |
| Mr. Mohr | _____ |
| Mr. DeLoach | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington 25, D. S.

Dear Mr. Hoover:

Thank you for your letter of June 19, 1963. Detective Paul Bentley has returned to duty after having been graduated from the Seventy-first Session of the FBI National Academy.

PAUL LESTER Bentley

I am confident that Detective Bentley will be better qualified to perform his duties in the department because of the training he received at the academy.

Thank you again for the privilege and honor of having another member of this department attend your valuable school.

Sincerely yours,

J. E. Curry
J. E. Curry
Chief of Police

DALLAS, TEX.

es

EXP. PROC.
31 JUL 1 1963

REC-64

MCT-18

9607-15

25 JUL 1 1963

CORRESPONDENCE

62 JUL 10 1963

**FBI NATIONAL ACADEMY
PERSONAL HISTORY STATEMENT**

RA

LAW ENFORCEMENT AGENCY DALLAS Police Dept. DATE 4-1-63

1. NAME IN FULL BENTLEY PAUL LESTER
Last Name Given Name Middle Name

2. PRESENT ADDRESS 631 E. CAPITOL WASHINGTON D.C.
Number Street City State

3. LEGAL RESIDENCE TEXAS DALLAS
State City or town

4. DATE OF BIRTH 6-29-21 BIRTHPLACE TEXAS DALLAS
State or foreign country City or town

5. IF FOREIGN BORN, INDICATE ONE OF THE FOLLOWING:
☐ Naturalized ☐ Alien

6. MARITAL STATUS ☐ Single ☐ Divorced ☒ Married ☐ Widowed

7. NUMBER AND AGES OF DEPENDENTS DOMICILED WITH YOU
2 -

8. A COMPLETE RECORD OF YOUR PAST SERVICE IN LAW ENFORCEMENT WORK:

| Organization | Place of Employment | Position | Salary | Date Appointed | | | Date Separated | | |
|--------------|---------------------|-------------|--------|----------------|-----------|-----------|----------------|-----|-----|
| | | | | Mo. | Day | Yr. | Mo. | Day | Yr. |
| <u>P.D.</u> | <u>DALLAS</u> | <u>Det.</u> | | <u>3</u> | <u>20</u> | <u>47</u> | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

9. SPECIAL QUALIFICATIONS (vocations, avocations and miscellaneous qualifications)

| Subject | Degree of Proficiency |
|------------------------|---|
| <u>Poligraph EXAM.</u> | <u>Expert</u> |
| <u>55 JUN 2 1963</u> | <u>NOT RECORDED</u> <u>6 JUN 28 1963</u> |
| <u>1-9607</u> | |

10. ARMED FORCES RECORD. IF ANY, CHECK (✓) TO INDICATE BRANCH AND GIVE DATES OF ENLISTMENT AND DISCHARGE:

☐ None ☐ Army ☐ Navy ☐ Marine Corps ☐ Coast Guard ☒ Air Force

Enlisted 1-6-42 Discharged _____ Enlisted _____ Discharged 7-2-46
 Rank Pvt Rank _____ Rank _____ Rank 1st Sgt
 Organization _____ Organization _____ Organization _____ Organization 547th MF

11. STATEMENT OF PRINCIPAL EMPLOYMENT OTHER THAN LAW ENFORCEMENT WORK:

| Name and Address of Employer | Position and Character of Work | Length of Service |
|------------------------------|--------------------------------|-------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

12. EDUCATION

| School | Location | Grade or Years Completed or Degree Conferred |
|------------------|---------------|--|
| <u>Tech High</u> | <u>DALLAS</u> | <u>10th</u> |
| <u>Military</u> | <u>FLA.</u> | <u>Completed</u> |
| | | |
| | | |
| | | |
| | | |

13. IN CASE OF EMERGENCY NOTIFY

| | | |
|------------|-----------------------|--|
| [Redacted] | | [Redacted] |
| [Redacted] | <u>DALLAS</u> City | <u>TEXAS</u> State |
| | | Relationship [Redacted] Telephone Number |

b6
b7C

I CERTIFY THAT THE FOREGOING ANSWERS ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Paul L. Bentley
 (Name as usually written and which will be used as official signature)

old.

THE FBI PLEDGE FOR LAW ENFORCEMENT OFFICERS

Humbly recognizing the responsibilities entrusted to me, I do vow that I shall always consider the high calling of law enforcement to be an honorable profession, the duties of which are recognized by me as both an art and a science. I recognize fully my responsibilities to defend the right, to protect the weak, to aid the distressed, and to uphold the law in public duty and in private living. I accept the obligation in connection with my assignments to report facts and to testify without bias or display of emotion, and to consider the information, coming to my knowledge by virtue of my position as a sacred trust, to be used solely for official purposes. To the responsibilities entrusted to me of seeking to prevent crime, of finding the facts of law violations and of apprehending fugitives and criminals, I shall give my loyal and faithful attention and shall always be equally alert in striving to acquit the innocent and to convict the guilty. In the performance of my duties and assignments, I shall not engage in unlawful and unethical practices but shall perform the functions of my office without fear, without favor, and without prejudice. At no time shall I disclose to an unauthorized person any fact, testimony, or information in any pending matter coming to my official knowledge which may be calculated to prejudice the minds of existing or prospective judicial bodies either to favor or to disfavor any person or issue. While occupying the status of a law enforcement officer or at any other time subsequent thereto, I shall not seek to benefit personally because of my knowledge of any confidential matter which has come to my attention. I am aware of the serious responsibilities of my office and in the performance of my duties I shall, as a minister, seek to supply comfort, advice and aid to those who may be in need of such benefits; as a soldier, I shall wage vigorous warfare against the enemies of my country, of its laws, and of its principles; and as a physician, I shall seek to eliminate the criminal parasite which preys upon our social order and to strengthen the lawful processes of our body politic. I shall strive to be both a teacher and a pupil in the art and science of law enforcement. As a lawyer, I shall acquire due knowledge of the laws of my domain and seek to preserve and maintain the majesty and dignity of the law; as a scientist, it will be my endeavor to learn all pertinent truth about accusations and complaints which come to my lawful knowledge; as an artist, I shall seek to use my skill for the purpose of making each assignment a masterpiece; as a neighbor, I shall bear an attitude of true friendship and courteous respect to all citizens; and as an officer, I shall always be loyal to my duty, my organization, and my country. I will support and defend the Constitution of the United States against all enemies, foreign and domestic; I will bear true faith and allegiance to the same, and will constantly strive to cooperate with and promote cooperation between all regularly constituted law enforcement agencies and officers in the performance of duties of mutual interest and obligation.

4-1-63
Date

Paul L. Bentley
Name

Detective
Title

Police Dept
Law Enforcement Organization

Dallas Texas
City State

1-9607-
NOT RECORDED

12 JUN 28 1963

54 JUL 11 1963

FBI NATIONAL ACADEMY

| | | | |
|--|--|------------------------------------|----------------------|
| | | Session Beginning <u>4/1/63</u> | Session <u>11</u> |
| Name <u>Lester O. Bentley</u> | | Rank <u>Detective</u> | |
| Organization <u>Dallas, Texas, PD</u> | | | |

| | | |
|------------------------------------|------------------------------|--|
| <u>96</u> Hip Shooting | <u>106</u> Physical Training | _____ Examination No. 5 |
| <u>68</u> Practical Pistol Course | _____ Auditory Test | _____ Examination No. 6 |
| <u>100</u> Shotgun | <u>82</u> Examination No. 1 | <u>92</u> Research Paper |
| <u>62</u> PPC-DA Model 81 Rifle | <u>85</u> Examination No. 2 | <u>85</u> Notebook |
| <u>60</u> Machine Gun | <u>92</u> Examination No. 3 | _____ 10-Minute Lecture Demonstration |
| <u>64</u> Skeet Shooting | _____ Examination No. 4 | <u>81</u> Final Examination |

63 JUN 27 1963

1-9607-
NOT RECORDED
46 JUN 27 1963

2 Jue

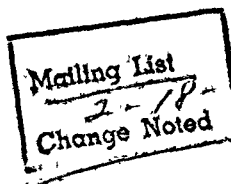
UNITED STATES GOVERNMENT

Memorandum

Handwritten signature/initials

TO : DIRECTOR, FBI (1-9607) DATE: 2/9/70
Personal attention: Mr. Cotter, Training Div.
FROM : SAC, *DA* DALLAS (1-382)
SUBJECT: PAUL LESTER BENTLEY
NATIONAL ACADEMY GRADUATE,
71st SESSION

Mr. PAUL BENTLEY advises that he is no longer involved in police work and that he now the Security Administrator for the First National Bank, Dallas, Texas. Mr. BENTLEY states that he desires any correspondence be forwarded to him as PAUL L. BENTLEY, Security Administrator, First National Bank, 1401 Elm Street, Dallas, Texas 75202.



REC-124

EX-103

National Academy
Directory Changed

7170
2 - Bureau
1 - Dallas
VED:mfr
(3)



5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Handwritten signature
CONFIDENTIAL

Routing Slip
FD-4 (Rev. 10-13-58)

Date 7/18/63

To

☒ Director

FILE # DL 1-382

Att. TRAINING DIVISION

☐ SAC

Title PAUL LESTER BENTLEY

☐ ASAC

Detective, Police Department,

☐ Supv.

Dallas, Texas,

☐ Agent

☐ SE

Graduate of 71st Session,

☐ CC

☐ Steno

FBI National Academy

☐ Clerk

ACTION DESIRED

☐ Acknowledge

☐ Open Case

☐ Assign.....Reassign.....

☐ Prepare lead cards

☐ Bring file

☐ Prepare tickler

☐ Call me

☐ Recharge serials

☐ Correct

☐ Return assignment card

☐ Deadline.....

☐ Return file

☐ Deadline passed

☐ Return serials

☐ Delinquent

☐ Search and return

☐ Discontinue

☐ See me

☐ Expedite

NOT RECHARGE SERIALS

☐ File

10 JUL 23 1963

☐ For information

☐ Submit new charge-out

☐ Initial & return

☐ Submit report by

☐ Leads need attention

☐ Type

☐ Return with explanation or notation as to action taken.

Since Detective BENTLEY has returned from the FBI National Academy to Dallas, he has been contacted on several occasions by Agents of this office and also contacted by me. He is very

*noted
dlw*
XXX See reverse side

J. J. Franklin
SAC

Office

DALLAS

267
3 JUL 25 1963

Date 4/15/83

FILE # Dallas 1-382

~~Title Mr. Paul L. Bentley~~
~~General Manager~~
~~Protection Division~~
~~P. O. Box 222282~~
~~Dallas, Texas 75222~~

RE: Bureau routing slip,
dated 4/7/83.

- | | | |
|---|--|--|
| <input type="checkbox"/> Acknowledge | <input type="checkbox"/> For information | <input type="checkbox"/> Return assignment card |
| <input type="checkbox"/> Assign <input type="checkbox"/> Reassign | <input type="checkbox"/> Handle | <input type="checkbox"/> Return file <input type="checkbox"/> serial |
| <input type="checkbox"/> Bring file | <input type="checkbox"/> Initial & return | |
| <input type="checkbox"/> Call me | <input type="checkbox"/> Leads need attention | <input type="checkbox"/> Return with action taken |
| <input type="checkbox"/> Correct | <input type="checkbox"/> Open case | <input type="checkbox"/> Return with explanation |
| <input type="checkbox"/> Deadline _____ | <input type="checkbox"/> Prepare lead cards | <input type="checkbox"/> Search and return |
| <input type="checkbox"/> Delinquent | <input type="checkbox"/> Prepare tickler | <input type="checkbox"/> See me |
| <input type="checkbox"/> Discontinue | <input type="checkbox"/> Recharge file <input type="checkbox"/> serial | <input type="checkbox"/> Type |
| <input type="checkbox"/> Expedite | | |
| <input type="checkbox"/> File | <input type="checkbox"/> Send to _____ | |

Correct mailing address for Paul L. Bentley is as follows:

Mr. Paul L. Bentley
9010 Dunmore
Dallas, Texas 75231

1 - Bureau
1 - Dallas (1-382)

66 JUN 10 1983

See reverse side

NOT RECORDED
12 APR 22 1983

Thomas C. Kelly
Dallas

Office

CONFIDENTIAL

Memorandum

TO Mr. Mohr

DATE: December 29, 1971

FROM J. J. Casper,

SUBJECT: SPEAKING COMMITMENT
AMERICAN SOCIETY FOR INDUSTRIAL SECURITY
DALLAS, TEXAS
1/12/72

Tele Room
Reins
Cards

It was approved in my memorandum dated 10/22/71 that SA Robert T. Kelly, Training Division, present the keynote address at a meeting of captioned Society in Dallas, Texas, 1/12/72. Paul L. Bentley (National Academy graduate in good standing, 71st Session, April - June, 1963), currently Vice President in charge of Security, First National Bank, Dallas, had specifically requested, if possible, that SA Kelly be made available for this appearance because Bentley had heard SA Kelly discuss Administrative Communications and Decision Making at a National Academy Retraining Session in Texas earlier this year and was very impressed by the presentation.

Since many of those to be in attendance at the meeting of this Society are law enforcement personnel, Mr. Bentley has expressly requested that SA Kelly's talk be directed toward administrative communications between people in the various levels of an organization.

Since this speech will be similar in many respects to police school lectures in this subject matter, SA Kelly will follow appropriate portions of the lesson plan utilized in presenting this topic at police management schools. Attached is one copy of that lesson plan.

RECOMMENDATION:

That attached format for SA Kelly's speaking appearance be approved.

Enclosure

1 - Mr. Bishop

1 - Mr. M. A. Jones, Room 4264 **NOT RECORDED**

TR 61 JAN 28 1972

(4)

4 NOT RECORDED

167 JAN 24 1972

2 JAN 21 1972

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